

**32<sup>nd</sup> EUROPEAN CONFERENCE  
ON PHILOSOPHY OF MEDICINE AND HEALTH CARE  
22 – 25 August 2018**

**The Human Condition in between Medicine, Arts and the Humanities**

PROGRAMME (DRAFT 6 APRIL)

| <b>Wednesday,<br/>22 August</b> |   |
|---------------------------------|---|
| 16.00-18.00                     | <b>VENUE:</b><br><b>FACULTY OF MEDICINE, UNIVERSITY OF LISBON</b><br><b>HOSPITAL DE SANTA MARIA CAMPUS - EGAS MONIZ BUILDING</b>  |
|                                 | <b>REGISTRATION</b>   |
| 18.00-18.15                     | <b>OPENING CEREMONY</b><br>SPEAKERS:<br>PROF. CHRISTOPH REHMANN-SUTTER, PRESIDENT OF THE ESPMH<br>PROF. ANTÓNIO BARBOSA, DIRECTOR OF THE BIOETHICS CENTER OF THE FACULTY OF MEDICINE, UNIVERSITY OF LISBON<br>ROOM: |
| 18.15-19.15                     | <b>Key note 1:</b><br>ROOM:   |
| 19.15-19.45                     | <b>FADO PERFORMANCE</b>   |
| 19.45                           | <b>WELCOME RECEPTION</b>  |

| <b>Thursday, 23 August (morning)</b>   |  |   |   |   |   |   |  |  |
|--|--|---|---|---|---|---|--|--|
| <b>VENUE:<br/>FACULTY OF MEDICINE, UNIVERSITY OF LISBON<br/>HOSPITAL DE SANTA MARIA CAMPUS - EGAS MONIZ BUILDING</b> |  |   |   |   |   |   |  |  |
| 9.00-10.00   | <b>Key note 2:</b><br>Chair:<br>ROOM:  |   |   |   |   |   |  |  |
| 10.00-10.30  | <b>BREAK</b>   |   |   |   |   |   |  |  |
|  | <b>Session 1.1<br/>Pregnancy &amp; birth</b><br>ROOM:<br>Chair:  | <b>Session 1.2<br/>Narrative medicine I</b><br>ROOM:<br>Chair:                                    | <b>Session 1.3<br/>Gene editing &amp; progress in genetics</b><br>ROOM:<br>Chair:               | <b>Session 1.4<br/>Literature &amp; medicine I</b><br>ROOM:<br>Chair:                                       | <b>Session 1.5<br/>Medical humanities</b><br>ROOM:<br>Chair:                                      | <b>Session 1.6<br/>Palliative care &amp; pain</b><br>ROOM:<br>Chair:  | <b>Session 1.7</b><br><br><b>Special seminar</b><br>(see below)<br><br>ROOM: |  |
| 10.30-10.55  | <b>Pregnancy, Labor and Birth in Between Philosophy and Medicine</b><br>Malagrino, Ilaria; Russo, Maria Teresa | <b>Sport and Narrative Medicine</b><br>Edgar, Andrew  | <b>“Wellness Genomics” Research, Prevention, and Medical Meliorism</b><br>Juengst, Eric         | <b>Homesickness or Nostalgia in the Fictional Works of the Brontë Sisters</b><br>Vembar, Harini             | <b>A course on Medical Humanities in Padua</b><br>Pegoraro, Renzo; Caenazzo, Luciana              | <b>Palliative care exceptionalism: Shaping identity and reconfiguration of modern medicine</b><br>Vollmann, Jochen          |  |  |
| 11.00-11.25  | <b>Confidential Birth and Safety Measures of Infants from Unmarried Mothers in South Korea</b><br>Choi, Yeani  | <b>Clinical narratives: the contribution of ethics and therapeutic writing</b><br>Galvagni, Lucia | <b>What’s wrong with gene editing? Probably many things, but...</b><br>Raposo, Vera Lúcia       | <b>Bio(po)ethics: On the use of different art forms in teaching bioethics</b><br>Solbakk, Jan Helge         | <b>Medical Humanities in the Making</b><br>Pouliot, Francois                                      | <b>Feelings of burden in palliative care</b><br>Rakic, Milenko et al.   |  |  |
| 11.30-11.55  | <b>Rethinking the bodily subject: the paradoxical experience of pregnant embodiment</b><br>Miglio, Nicole      | <b>Narrative Medicine: Patient-Physician Relationship as a Partnership</b><br>Hossain, Fahmida    | <b>Intersex in a Bio-Engineered World</b><br>Zobel, Simon                                       | <b>What is Wrong with Ludovico’s Technique: Moral Enhancement in “A Clockwork Orange”</b><br>Neiders, Ivars | <b>Karl Jaspers and the relevance of teaching humanities to psychiatrists</b><br>Quintin, Jacques | <b>Ethics of Palliative Sedation</b><br>Sahm, Stephan   |  |  |
| 12.00-12.25  | <b>Replacing surrogacy by uterine transplantation?</b><br>Beier, Katharina                                     | <b>Narrative Medicine: A pedagogical revolution in medical education</b><br>Lizza, Sofia          | <b>Selling Peter to fund Paul</b><br>Simon, Christian M   | <b>Redefining Medical Memoirs: A Reading of Memoirs of Mental Health</b><br>Poli, Amana                     | <b>What alliance is possible between medicine and humanities?</b><br>Camus, Agathe; Gaille, Marie | <b>“The Philosophy of Wounds”: Competing Philosophies of Pain in nineteenth-century Military Surgery</b><br>Kennaway, James |  |  |
| 12.30-12.55  | <b>The end of human reproduction</b><br>Smajdor, Anna  | <b>Fiction, narrative, expertise: storytelling in psychiatry</b><br>Mol, Léonie                   | <b>The 100K genomes project &amp; rare disease: a return to geneticization?</b><br>Miller, Jane | <b>Medical Detective Stories: A Case of Dr. Thorndyke</b><br>Jajszczok, Justyna                             | <b>Muslim Medical Students on the Meaning of Disease</b><br>Weber, Alan S                         | <b>The Reality of Subliminal Pain</b><br>Correia, João Calinas  |  |  |
| 13.00-13.55  | <b>LUNCH</b><br>VENUE:   |   |   |   |   |   |  |  |

Thursday  
(afternoon)

VENUE:

Session 1.7

ROOM:

Special seminar:

## Technological intrusions in human life: from utopia to dystopia?

*Chair: Ignaas Devisch*

**Topic:**

For quite some time now, numerous conferences are organized to predict how due to technology, we as human beings, will be modified in the future. Time and again, this future is called ‘uncertain’, be it as a threat, be it as an opportunity to solve all of our problems. Apparently, we know that for sure, that the future will differ substantially from our times. Today, talking about ehealth or human enhancement, this also seems to be the case. Once again, our future will be reshaped substantially, and apparently, we know it for sure. Either utopia will become real or the apocalypse is awaiting us. Analyzing this, one cannot but conclude that we were quite sure about the uncertainty of the future. Today, this might come to an end. For a long time, we could endlessly speculate about how to live when certain technologies would become true. As technology – whole genome sequencing, xeno-transplantation, nano-technology, big data – is already at work, we do no longer have to speculate about what might happen. We need to start from what happens as we speak. Therefore, the ethical question has shifted from ‘how to avoid certain technologies to become real’ to ‘do we want to make use of what does exist already?’ In other words, as always ethics is too late. But philosophy might still save us, not from a dark future, but from the idea that we would need to be saved from something, i.e. a dark future. Lectures will be held on genome sequencing, privacy and sharing of data, philosophy and the fiction of science, etc. This *special session* consists of five short input talks (10 Min. each) and an open roundtable where the audience can participate.

14.00-15.55

**Contributions:**

- Jodie Bernaerdt (Ghent University, Belgium):  
“Conceptualising privacy in a digital health care setting”
- Marlies Saelaert (Ghent University, Belgium):  
“Incidental or secondary findings in genetics: stairways to a life of certainty?”
- Péter Kakuk (University of Debrecen, Hungary):  
“Reconsidering the doctrine of genetic exceptionalism”
- Bjorn Hofman (University of Oslo, Norway):  
“Avoiding cognitive biases in the assessment of emerging technologies”
- Ignaas Devisch (Ghent University, Belgium):  
“Cassandra’s kiss. About the certainty of the future and the uncertainty of the past”

**Thursday,  
23 August  
(afternoon)**

**VENUE:  
FACULTY OF MEDICINE, UNIVERSITY OF LISBON  
HOSPITAL DE SANTA MARIA CAMPUS - EGAS MONIZ BUILDING**

|             | <b>Session 2.1<br/>Childhood, adolescence &amp; vulnerability</b><br>ROOM:<br><i>Chair:</i>  | <b>Session 2.2<br/>Education</b><br>ROOM:<br><i>Chair:</i>   | <b>Session 2.3<br/>Artificial intelligence in medicine/ health care</b><br>ROOM:<br><i>Chair:</i>   | <b>Session 2.4<br/>Music, dance, theatre, visual arts &amp; literature</b><br>ROOM:<br><i>Chair:</i>                      | <b>Session 2.5<br/>Literature &amp; medicine II</b><br>ROOM:<br><i>Chair:</i>                               | <b>Session 2.6<br/>Movies &amp; arts</b><br>ROOM:<br><i>Chair:</i>   | <b>Session 2.7<br/>Narrative medicine II</b><br>Room:<br><i>Chair:</i>  |
|-------------|--|--|---|---|---|--|---|
| 14.00-14.25 | <b>The legal aspects of providing medical services to adolescents</b><br>Szymanek, Paulina<br>Szymańska vel                                  | <b>Codifying Humanism: A Transition in Medical Education</b><br>VanDyke, Amy M   | <b>Ground truth in the human domain: Will artificial intelligence yield purely objective definitions of health and disease?</b><br>Vogt, Henrik; Hofmann, Bjørn; Getz, Linn | <b>The relationship between music and medicine as evidenced in the medical literature</b><br>Shandera, Wayne X            | <b>Reading the Brain in John Keats's "Ode to Psyche"</b><br>Dycus, Kathryne                                 | <b>Will the circle be unbroken? Movies as seismographs for the desire to plan death individually on the ICU</b><br>Schmidt, Kurt W   | <b>Understanding the Role of Narrative Medicine in the Medical Institution</b><br>Mosley, Marcus; Martinez, Ramón |
| 14.30-14.55 | <b>Witchcraft Beliefs in Sub-Saharan Africa: A Thing of the Past?</b><br>Hockey, Emma  | <b>Mapping ethical challenges in internal medicine. Implications to teaching ethics in the clinical field</b><br>Yakov, Gila | <b>Shedding light on the Black Box</b><br>Ferretti, Agata et al.  | <b>Narrating Decreased Sound Tolerance in Literature</b><br>Glotova, Elena  | <b>The criminal physician and Raskolnikov – forever morally fallen?</b><br>Ahlzén, Rolf                     | <b>Ethical work post trauma</b><br>Rehmann-Sutter Christoph  | <b>The epistemic status of narrative and improving patient care</b><br>Walker, Mary Jean                          |
| 15.00-15.25 | <b>Self-expression through typing: a valid method of meaningful communication for minimally verbal autistic people?</b><br>Simonstein, Frida | <b>Altruism and compassion training in healthcare: a Christian perspective</b><br>Calderon, Pacifico Eric                    | <b>Regulating intelligence: the challenge of consciousness and competence in new forms of life</b><br>Lawrence, David; Morley, Sarah  | <b>Arts and cultural activities for health and wellbeing: A Danish culture on prescription programme</b><br>Jensen, Anita | <b>When Listening Fails: Barriers to Effective Receiving of Trauma and War Narratives</b><br>Nunes, Antonio | <b>Putting human experience at the centre of healthcare</b><br>Tyreman, Stephen  | <b>Ambiguity in Medicine</b><br>Keicher, Franca; Wu, Ting Yu  |
| 15.30-15.55 | <b>Understanding vulnerability in health care. The case of addiction</b><br>Uusitalo, Susanne  | <b>Medical ethics education in Poland</b><br>Kaczmarek, Emilia   | <b>Lost in Translation? Rethinking Informed Consent for 'mHealth'</b><br>Loosman, Iris  | <b>Problems and Prospects in Evaluating the Effectiveness of the Expressive Arts Therapies</b><br>Tresker, Steven         | <b>Limited Life Writing and Infinite Reading: Autothanatographies as Life Writing</b><br>Gygax, Franziska   | <b>Extreme Body Modification: Between Bioethics and Body Art. Hybrid/Cyborg Art and Amputation on Request</b><br>Michałowska, Monika | <b>Narrating pain. Chaos and the requirements of narration</b><br>Streeck, Nina                                   |
| 16.00-16.25 |  | <b>Limits of consent for research and teaching on the dead</b><br>Zawiła-Niedźwiecki, Jakub                                  | <b>What stands in the way of excellent e-coaching?</b><br>Nickel, Philip J  | <b>Visualization strategies in forensic imaging</b><br>Schweitzer, Wolf; Thali, Michael; Aldmoar, Eloisa                  | <b>The doctor's doctors</b><br>Paranhos, Flávio RL  |  |   |
| 18.00       | <b>SOCIAL EVENT</b>  |  |   |   |   |  |   |

| <b>Friday, 24 August (morning)</b> |  |   |  |   |  |   |  | <b>VENUE:<br/>FACULTY OF MEDICINE, UNIVERSITY OF LISBON<br/>HOSPITAL DE SANTA MARIA CAMPUS - EGAS MONIZ BUILDING</b>         |  |   |  |   |  |                                       |  |
|------------------------------------|--|---|--|---|--|---|--|--|--|---|--|---|--|---------------------------------------|--|
| 08.30-10.00                        |  | <b>Key note 3:</b><br>Chair:<br>ROOM:   |  |   |  |   |  |  |  |   |  |   |  |                                       |  |
| 10.00-10.30                        |  | <b>BREAK</b>  |  |   |  |   |  |  |  |   |  |   |  |                                       |  |
|                                    |  | <b>Session 3.1</b><br><b>Love, sex &amp; reproduction</b><br>ROOM:<br>Chair:  |  | <b>Session 3.2</b><br><b>Dementia &amp; suffering</b><br>ROOM:<br>Chair:  |  | <b>Session 3.3</b><br><b>Robotics &amp; prosthetics</b><br>ROOM:<br>Chair:  |  | <b>Session 3.4</b><br><b>End-of-life issues</b><br>ROOM:<br>Chair:   |  | <b>Session 3.5</b><br><b>Decision-making &amp; clinical ethics</b><br>ROOM:<br>Chair:   |  | <b>Session 3.6</b><br><b>Mobile technologies &amp; big data</b><br>ROOM:<br>Chair:  |  |                                       |  |
| 10.30-10.55                        |  | <b>Sci-Fi parenthood and the end of love</b><br>Cutas, Daniela  |  | <b>Still Alice? Ethical Aspects of Conceptualizing Selfhood in Dementia</b><br>Folkmarson, Lisa Käll; Zeiler, Kristin |  | <b>The robots are coming: social and ethical issues</b><br>Gunson, Darryl   |  | <b>Beyond Morality and the Clinic: Contemplating End-Of-Life Decisions</b><br>Lavi, Yael                                     |  | <b>Balancing a Multicultural Society: A Culturally Sensitive Approach in Professional and Clinical Healthcare Ethics</b><br>Baig, Jasia A |  | <b>Mobile technologies against Gender Based Violence?</b><br>Wild, Verina; Eisenhut, Katharina; Mitra Ganguli, Agomoni          |  |                                       |  |
| 11.00-11.25                        |  | <b>Posthumous assisted reproduction: Should we also allow parents to use a deceased's gametes?</b><br>Ram-Tiktin, Efrat |  | <b>Solidarity in dementia care: a lesson of art</b><br>Glos, Aleksandra   |  | <b>Can a human love a robot?</b><br>Fajardo-Chica, David  |  | <b>Review of End-of-life Guidelines – the Ethical Aspect</b><br>Špoljar, Diana   |  | <b>Presumed Dissent? To what kinds of organs and tissues ought presumed consent apply?</b><br>Williams, Nicola Jane                       |  | <b>Ethical Considerations on Health Tracking in the Occupational Health Context: An Evaluation.</b><br>Müller, Sebastian et al. |  | <b>Session 3.7</b>                    |  |
| 11.30-11.55                        |  | <b>How Many Sexes Are There?</b><br>Skalko, John  |  | <b>Faith in Health Care</b><br>Stempsey, William E  |  | <b>Social Robotics in and out of Context: The Case of Transforming Institutions of Care</b><br>Besse, James; Barcaro, Rosangela |  | <b>Research on ethical issues of assisted death and patient care from the perspective of Buddhist vinaya</b><br>Tu, Chun-Han |  | <b>The conceptualization of vaccination refusals: between science denial and free-riding</b><br>Żuradzki, Tomasz                          |  | <b>The Ethics of Big Data in Healthcare</b><br>Shinawi, Reem  |  | <b>Special seminar</b><br>(see below) |  |
| 12.00-12.25                        |  | <b>Rethinking the bodily subject: the paradoxical experience of pregnant embodiment</b><br>Miglio, Nicole               |  | <b>Illness, Suffering and Dignity: Ethical Implications for care</b><br>Barugahare, John                              |  | <b>Let's Talk About Sex... Doulas</b><br>Firth, Steve   |  | <b>Compassionate Use of Investigational New Drugs: A Real Option for Patients?</b><br>Lin, Shin-Rou                          |  | <b>Professional Ethics at Neonatal Intensive Care Units</b><br>Stanak, Michal; Hawlik, Katharina  |  |   |  |                                       |  |
| 12.30-12.55                        |  |   |  | <b>Human Condition: Ageing; mortality and death LAUGH! Love! Live!</b><br>Treadaway, Cathy                            |  | <b>The Prosthetic Body: Abled, Disabled or Posthuman?</b><br>Katara, Botsa  |  |  |  |   |  |   |  |                                       |  |
| 13.00-13.55                        |  | <b>LUNCH</b><br>VENUE:  |  |   |  |   |  |  |  |   |  |   |  |                                       |  |

Friday,  
24 August  
(morning)

VENUE:  
FACULTY OF MEDICINE, UNIVERSITY OF LISBON  
HOSPITAL DE SANTA MARIA CAMPUS - EGAS MONIZ BUILDING

Session 3.7  
ROOM:

Special seminar:

## Mapping the social implications of neuroscience

*Chairs: Tuija Takala & Gardar Arnason*

10.30-12.55

**Topic:** Neuroethics, as a distinct research field, is still rather young. In the year 2002 the first major neuroethics conference was held in San Francisco, California. The title of the conference was “Neuroethics: Mapping the Field.” In the words of one of the pioneers of neuroethics, Judy Illes, the common mission of neuroethics “is to examine the ethical, legal and social implications of neuroscience today.” This special seminar explores the possible mapping of the social impact of neuroscience, that is, how emerging and future developments in neuroscience may affect ethical norms, laws, regulations and policy, and our very lives. A central tension is between, on the one hand, the enormous possibility of neuroscience to change society and ourselves, and, on the other hand, the sometimes wild overestimation or misrepresentation of what neuroscience can do, now and in the foreseeable future. As we look at current and future developments in neuroscience, we must not let fantastic speculation, or blunt misrepresentation, divert our attention away from the ethical, legal and social issues that have a sound scientific basis. Particular topics addressed in the seminar include reductionism regarding behaviour, neuroenhancement, how neuroscientific observations (“mind-reading”) and interventions (“mind-hacking”) affect moral responsibility, and the role that the discourse on neuroscience plays in its social implications.

### Contributions:

- Tuija Takala, (University of Helsinki, Finland):  
“Are bioethicists examiners or producers of the ethical, legal, and social implications?”
- Ivars Neiders, (Riga Stradins University, Latvia):  
“Will-o’-the wisp of Moral Neuroenhancement”
- Johanna Ahola-Launonen (Aalto University, Finland):  
“Will the biggest implicatons be brought by actual science or the discussion about it?”
- Gardar Arnason (University of Tübingen, Germany):  
“Mind-reading, mind-hacking, and moral responsibility”

| Friday,<br>24 August<br>(afternoon) |  | VENUE:<br>FACULTY OF MEDICINE, UNIVERSITY OF LISBON<br>HOSPITAL DE SANTA MARIA CAMPUS - EGAS MONIZ BUILDING               |   |   |   |   |   |
|-------------------------------------|--|---|---|---|---|---|---|
|                                     | Session 4.1<br>Concepts of health & disease<br>ROOM:<br>Chair:   | Session 4.2<br>Research ethics<br>ROOM:<br>Chair:   | Session 4.3<br>Humanitarianism & volunteerism<br>ROOM:<br>Chair:  | Session 4.4<br>Narratives I<br>ROOM:<br>Chair:  | Session 4.5<br>Care giving<br>ROOM:<br>Chair:   | Session 4.6<br>Ageing<br>ROOM:<br>Chair:  | Session 4.7<br>Enhancement<br>ROOM:<br>Chair:   |
| 14.00-14.25                         | <b>What is in a Name? Everything! Science, Suffering and the Validation of Illness.</b><br>Hall, Katherine                       | <b>Impossible moral requirements, ancillary care responsibilities and moral luck in health research</b><br>Rennie, Stuart | <b>Ethical dilemmas in humanitarian medicine: how best to prepare?</b><br>Simm, Kadri                   | <b>The “Found Bioethics Text” — Public Communications Media as Fields of Bioethics Inquiry, Analysis and Pedagogy</b><br>Robeson, Richard | <b>To Care is Human: Care for the Caregiver in Israeli hospitals</b><br>Zuckerman, Shlomit  | <b>Defining aging as a disease makes the disease concept nonsensical</b><br>Pahle, Andreas; Hofman, Bjørn; Vogt, Henrik | <b>Frankenstein, Bio-enhancement, and Particular Cases. How Narrative Can Shed Light on Bioethical Thinking</b><br>Galletti, Matteo                 |
| 14.30-14.55                         | <b>The Latin American Social Medicine Movement: <i>Buen Vivir</i> and Collective Health</b><br>Crombie, James                    | <b>Interdisciplinary translation: a challenge to medical research ethics</b><br>Waligora, Marcin                          | <b>I was trying to speak to them to their human side</b><br>Lafaut, Dirk                                | <b>Changing Climates, Moving Minds</b><br>Langum, Virginia  | <b>Knowledge mobilization among and towards oncological patients and their non-professional caregivers</b><br>Garcia-Miranda, Rosario | <b>The pathology and negativity of biological ageing</b><br>Ehni, Hans-Joerg  | <b>Human dignity and the limits of human enhancement: Dignity, authenticity and human enhancement in movie <i>Limitless</i></b><br>Milinkovic, Igor |
| 15.00-15.25                         | <b>Pathologising Ugliness: An ethical critique of intersectional prejudice in aesthetic medicine</b><br>Aquino, Yves Saint James | <b>Communicating Animal Research: Trust, Institutional Openness and Risk in the European Union</b><br>Barnfield, Graham   | <b>Global Health Volunteering</b><br>Lasker, Judith N; Siegel, Shira                                    | <b>Narrativity, identity and authenticity</b><br>Fernández, Marcos Alonso   | <b>Selfhood and patienthood in technologized home care</b><br>Kiran, Asle H   | <b>Personalized Medicine and Aging</b><br>Sarwar, Evangel   | <b>Neuroethics in dementia prevention:</b><br>McKeown, Alex   |
| 15.30-15.55                         | <b>The Concept of ‘Recovery’ in Social Psychiatry</b><br>Tengland, Per-Anders  | <b>When the Risks Outweigh the Benefits</b><br>Fenell, Leonie   | <b>Professional research subjects and the ethics of healthy volunteer registries</b><br>Malmqvist, Erik | <b>Narratives about death and dying in Croatia</b><br>Borovecki, Ana  |   | <b>Phenomenology &amp; Ageing</b><br>Stanier, Jessica   | <b>Jean-Luc Nancy’s <i>L’intrus</i> and the Posthuman Condition</b><br>Rossini, Manuela   |
| 16.00-16.25                         | <b>Public Epistemic Trustworthiness &amp; Lay Participation: The Case of Psychiatric Classification</b><br>Bueter, Anke          | <b>The value of homeopathy: more or less than meets the eye?</b><br>Badcott, David  | <b>The Power of the #Hashtag: Empowering and Silencing Stories</b><br>Aultman, Julie M                  | <b>Health, dis-ease, illness and understanding sickness</b><br>Henriques, Augusto J   |   |   | <b>Old ideas from a new philosophical model: levels and means of human life extension</b><br>García-Barranquero, Pablo                              |
| 16.25-16.45                         | <b>BREAK</b>   |   |   |   |   |   |   |
| 16.45-17.45                         | <b>ESPMH GENERAL ASSEMBLY</b><br>ROOM:   |   |   |   |   |   |   |
| 18.00                               | <b>LISBON VISIT (BUS)</b>  |   |   |   |   |   |   |
| 20.00                               | <b>CONFERENCE DINNER</b>   |   |   |   |   |   |   |

| <b>Saturday, 25 August (morning)</b>   |   |   |  |  |   |   |   |
|--|---|---|--|--|---|---|---|
| <b>VENUE:<br/>FACULTY OF MEDICINE, UNIVERSITY OF LISBON<br/>HOSPITAL DE SANTA MARIA CAMPUS - EGAS MONIZ BUILDING</b> |   |   |  |  |   |   |   |
| 09.15-10.00  | <b>Key note 4</b><br>SPEAKER:<br><i>Chair:</i><br>ROOM:   |   |  |  |   |   |   |
| 10.00-10.30  | <b>BREAK</b>  |   |  |  |   |   |   |
|  | <b>Session 5.1</b><br><b>Mortality &amp; death</b><br>ROOM:<br><i>Chair:</i>  | <b>Session 5.2</b><br><b>Art, science-fiction &amp; scientific imagination</b><br>ROOM:<br><i>Chair:</i>                    | <b>Session 5.3</b><br><b>Genetics &amp; biobanks</b><br>ROOM:<br><i>Chair:</i>   | <b>Session 5.4</b><br><b>Humanism &amp; humanities</b><br>ROOM:<br><i>Chair:</i>   | <b>Session 5.5</b><br><b>Narratives II</b><br>ROOM:<br><i>Chair:</i>  | <b>Session 5.6</b><br><b>Doctor-patient relationship</b><br>ROOM:<br><i>Chair:</i>  | <b>Session 5.7</b><br><b>Country reports</b><br>ROOM:<br><i>Chair:</i>  |
| 10.30-10.55  | <b>Posthumous interests and the ethics of research on the dead</b><br>Rozynska, Joanna  | <b>What Science Fiction Can Teach Us about the Human Condition</b><br>King, Nancy M. P                                      | <b>A Multi-Method Approach to Evaluate Views on Genetic Testing for Specific Learning Difficulties</b><br>Courtright-Lim, Amanda | <b>Humanism in Medicine and its Impact on Physicians</b><br>Arawi, Thalia  | <b>What the “Hunter Gracchus” story teaches us about illness and dying</b><br>Caenazzo, Luciana; Tozzo, Pamela; Pegoraro, Renzo | <b>Autonomy and Erosion of Trust in the Doctor-Patient Relationship</b><br>Soniewicka, Marta                                    | <b>Transplant ethics and cross border transplant abuse: The case of China</b><br>Matas, David                                   |
| 11.00-11.25  | <b>In the name of life: Death and the institutionalization of life in the modern state</b><br>Stronegger, Willibald J                           | <b>Man Machine – Machine Man. The question of humanity at the intersection of biology and technology</b><br>Häyry, Matti    | <b>The Ethical and Legal Obligations on Doctors in Handling Genomic Incidental Findings</b><br>Home, Joe                         | <b>(Re)Humanizing modernity – Toulmin’s vision of the ethics/science/society complex</b><br>Kakuk, Péter                                     | <b>Medium range narratives as mediating tool between patient and society</b><br>Gelhaus, Petra                                  | <b>Max Weber's Legal-Rational Authority as a Framework for Understanding the Physician-Patient Relationship</b><br>Xu, Jonathan | <b>Forensic therapeutic measures for older individuals in Austria and Switzerland</b><br>Haesen Sophie et al.                   |
| 11.30-11.55  | <b>Animalism and Death</b><br>Lizza, John P   | <b>Bioethics and popular culture</b><br>Scott, Niall  | <b>Fundamental rights, indigenous populations, their members and patents.</b><br>Zimny, Tomasz                                   | <b>The Abolition of Medicine and Health Care</b><br>Mosteller, Timothy   | <b>Uterine Imaginaries. A Narrative Exploration of Living Without and Hoping for a Uterus.</b><br>Guntram, Lisa                 | <b>Paternalism, consumerism or something else?</b><br>Árnason, Vilhjálmur; Hjörleifsson, Stefán; Lea, Kjersti                   | <b>ICU nursing professional values system - Croatian qualitative analysis</b><br>Premuz, Hrvoje Borovecki, Ana; Gastmans, Chris |
| 12.00-12.25  | <b>Misfortune caused by death, the personal identity and what matters in survival</b><br>Bonella, Alcino Eduardo; Pinheiro, Jorge Luiz Abrantes | <b>The Passive Aspects of Human Condition as an Argument Against Human Enhancement</b><br>Münch, Nikolai; Mahdiani, Hamideh | <b>Requirements for data sharing in biomedical research- Enhancing Privacy</b><br>Tzortzatou, Olga                               | <b>The powerful placebo? How placebos display the human condition stretched between medicine, arts and the humanities</b><br>Sauder, Michael | <b>Three reading models for cancer narratives</b><br>Martínez, Ramón  | <b>Diagnostic reasoning proposed in evidence-based medicine &amp; clinician/patient communication</b><br>Rutkiewicz, Wojciech   | <b>Critical thinking in bioethics. The Central America Initiative</b><br>Lazareff, Jorge A                                      |
| 12.30-12.55  | <b>Transhumanism and Our Concept of Persons and Death</b><br>Ferreira, André  | <b>Editing the gene-editing debate:</b><br>Feeney, Oliver   | <b>The future of biobanks: hypes, hopes and uncertainties</b><br>Gefenas, Eugenijus; Lekstutiene Jurate                          |  | <b>Narrative meaning making and integration of falling ill</b><br>Hartog, Iris D et al.   | <b>Bring Back Our Medicine</b><br>Bain, Luchuo Engelbert  |   |
| 13.00-13.15  | <b>CLOSING SESSION</b><br>SPEAKERS: ESPMH BOARD MEMBERS<br>ROOM:  |   |  |  |   |   |   |